



# LBRW

LONDON BRIDGE REPUBLICAN WOMEN  
PO Box 2072, LAKE HAVASU CITY, AZ 86405-2072

## 2024 Membership Application or Renewal Form

<u>Office use only</u>	
Date Rec'd:	_____
Check #:	_____
Amount \$	_____
Received by:	_____
Updated:	<b>QB GMC NL GS</b>

Name: \_\_\_\_\_ Spouse/SO: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

*E-mail used for dinner reservation and monthly newsletter*

**Please check one:** Returning Member ( ) -or- New Member ( ) Birth Month/Day: \_\_\_\_\_

**May we send your newsletter by email?** Yes ( ) No ( ) Spouse Birth Month/Day: \_\_\_\_\_

	<b>Member</b>	\$40	Open to any <b>woman</b> who is currently registered as a Republican in the State of Arizona. Includes full voting rights and the opportunity to hold office.
	<b>Associate</b>	\$20	Open to any <b>woman</b> who is currently registered as a Republican in the State of Arizona but holds active membership in another club in Arizona or who is registered as a Republican in another state.
	<b>Associate</b>	\$20	Open to any <b>man</b> who is registered as a Republican in the State of Arizona and who supports the objectives of the club.
	<b>Junior</b>	\$5	Open to any <b>female or male</b> age 14-18.
	<b>Business Card</b>	\$25	Open to any <b>active member or associate</b> who wishes to advertise in the LBRW monthly newsletter and annual Membership Directory with a business card. <b>Please include business card with application.</b>
	<b>Patron</b>	\$100	Open to any <b>company or individual</b> who wishes to support LBRW at a higher level than active membership. Includes badge and voting membership.
	<b>Badge</b>	\$15	London Bridge Republican Women Badge <b>Please circle one:</b> Magnetic, clip-on or pin-on.
	<b>Enter Total &gt;&gt;&gt;</b>	\$	Please make check payable to <b>LBRW</b> . Mail check with application to: P.O. Box 2072, LHC, AZ 86405-2072

I am an ARIZONA REGISTERED REPUBLICAN and therefore eligible to join LBRW.	
Signature: _____	Date: _____

**Yes!** I'm here to help and want to make a difference! I am interested in the following areas:

	Bylaws or Parliamentary	Education (Constitution)
	Campaigns (Political)	Precinct Committeemen
	Social Media (Twitter/FB, etc)	Republican Headquarters
	Legislative Research	Reservations
	Newsletter	Voter Registration Drives

**Contact**  
**Membership Chair**  
**Stefanie Michels**  
 with any questions  
 520-247-7787  
 LBRW3rdVPmc@gmail.com